



# Sioux Scope

A Newsletter for the Sioux City Camera Club

April 2002

## Welcome to April

April is here and welcome to the next to the last month of SCCC for the year. See page 4 and 5 for information on the upcoming banquet and year end contest information. Come join us at dinner April 11 and April 25 at Green Gables at 6:00 p.m.

## Judges for April

**Print Judge**      Bob Gillespie

**Slide Judge**      Steve Peterman

## Snacks for April

**April 11**      Paulson's

**April 25**      Nobody Listed

## Focus on Fun Update

We have had three educational meetings at St. Michael's and it is going very well. The advisor Lori Schmidt is currently running a weekly contest and we are critiquing the photos as a class. I (Carl Hardy) am teaching the program.

Woodrow Wilson Middle School is in its second week of the educational meetings and things are going well. Darwin Sturdevant is teaching this class.

East Middle School has 20 club members recruited and they will have their first educational meeting next Tuesday, April 9. Bob Gillespie will be teaching this program.

West Middle School will also be starting their program next week. They have approximately 15 students and will be going through the after school program. They also will be getting some funding for film and cameras.



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Blessed Sacrament has a large number of students interested but no advisor. I am still hoping to get something started next week at B.S.

I have a publicity meeting with the Sioux City Journal Wednesday and I will be meeting with the publicity committee next week ASAP to get the prizes going now that I have a firmer number of participants.

## March Club Contest Results

### Class B Color

<u>1st Place</u>	<u>Vernice Kingsbury</u>	<u>Lighted Weeds</u>
<u>2nd Place</u>	<u>Connie Walstrom</u>	<u>This Old Farm</u>
<u>3rd Place</u>	<u>Vernice Kingsbury</u>	<u>Snowed Under</u>
<u>4th Place</u>	<u>Connie Walstrom</u>	<u>Camfloged</u>

### Class A Color

<u>1st Place</u>	<u>Chuck Peterson</u>	<u>Storm in the Valley</u>
<u>2nd Place</u>	<u>Fran Kingsbury</u>	<u>Carter</u>
<u>3rd Place</u>	<u>Chuck Peterson</u>	<u>Seenna</u>
<u>4th Place</u>	<u>Steve Peterman</u>	<u>Two Violin</u>

### Class A B & W

<u>1st Place</u>	<u>Ron Nicolls</u>	<u>Pair of Elks</u>
<u>2nd Place</u>	<u>Bob Gillespie</u>	<u>Loes Hills Under Snow</u>
<u>3rd Place</u>	<u>Steve Paulson</u>	<u>Cabin &amp; Windmill</u>
<u>4th Place</u>	<u>Bob Gillespie</u>	<u>White Liend Sphinx Moth</u>

### 2 x 2 Slides

<u>1st Place</u>	<u>Ron Nicolls</u>	<u>Rushing</u>
<u>2nd Place</u>	<u>Fran Kingsbury</u>	<u>By the Stream</u>
<u>3rd Place</u>	<u>Jim Hollander</u>	<u>Honey Bee</u>
<u>4th Place</u>	<u>Fran Kingsbury</u>	<u>New England</u>



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## 2 1/4 Slides

1st Place

2nd Place

3rd Place

4th Place

Chuck Peterson

Chuck Peterson

Chuck Peterson

Vernice Kingsbury

Lonesome

Flowered Field

Golden Moment

Pampas Grass

## N4C Nature Slides March 2002

Merit Award

Merit Award

Vernice Kingsbury

James Braun

Pink Mountain

Death Throes

## N4C Pictorial Slides March 2002

Merit

Merit

Randall Williams

James Braun

Cold Morning

Winter at Palisades

## N4C PJ Prints March 2002

HM

HM

Steve Paulson

John Anderson

Patriotism At Home

Momentary Hung-up

## N4C PJ Slides March 2002

HM

2nd

Chuck Peterson

Vernice Kingsbury

Two Against One

Any Cars Coming?



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## [Banquet Set for May 7th Program: DeWitt Jones](#)

Marti and I just previewed the DeWitt Jones program that we received today courtesy of the Northwestern Mutual Insurance Co. "Celebrate What's Right with the World". The program was presented to a standing ovation at the NW Mutual Annual Convention. Both Marti and I believe it is one of the finest programs, on Photography, Creativity, and living life that we have ever seen.

If you want to give your friends a real treat, bring them to our Banquet. If you don't believe it is money well spent, I'll buy your dinner!

What I am saying is do not miss this program. You'll be really sorry if you do. Remember it's the 7th of May at the First Presbyterian Church. Call Jim Hollander or Marti Peterson for reservations.

Chuck

## [Year End Awards Must be Entered by April 25](#)

**YEAR-END AWARDS  
MUST BE ENTERED BY April 25  
(ABSOLUTE DEADLINE)**

**Bring entries to the meeting or drop off at Steve Paulson's porch.**

Sioux City Camera Club Members may enter two entries per member per category. For the following categories the photo/slides must have been judged during the current year monthly competition. This includes those works entered in April 2000.

- Black & White print of the year Class A
- Black & White print of the year Class B
- Color print of the year Class A
- Color print of the year Class B
- 2x2 slide of the year Class A
- 2x2 slide of the year Class B
- 2 1/4 x 2 1/4 slide of the year
- Color print of the year Class C (if entered)



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## Year End Awards    Must be Entered by April 25 con't.

Memorial awards and open class awards. Two entries each are permitted. Entries need not have been entered during the year.

◆ **(VERY IMPORTANT) Mark your entries for the category you are entering.**

Grant Jensen Award for best Black & White print

Bob Tjebben Award for best Color print

Lee Meis Award for the best 2 1/4 x 2 1/4 slide of the year

Best 2x2 slide of the year

Best nature slide of the year

◆ **PHOTOGRAPHER OF THE YEAR** will be presented based upon points accumulated during the year for points received each month in the Sioux City Camera Club and N4C competition.



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## Springbook Camp-In Registration

May 3-4-5, 2002

# Springbrook Camp-In

## Springbrook State Park

Near Guthrie Center, Iowa

Are you asking yourself when is Spring going to be here? This year Spring arrives on May 3-4-5 for the N4C Springbrook Camp -In at Springbrook State Park near Guthrie Center, Iowa. The fun begins on Friday afternoon and concludes following Sunday lunch. Steve Peterman is scheduling great programs and leaving enough time for the N4C board meeting. We have planned the menus for six delicious meals and four breaks—you will not go hungry.

It is a great place to become better acquainted with other photographers from the 10-state N4C region in a beautiful natural setting. It is truly a place “Where Names Become Faces & Faces Become Friends.”

So mark your calendar now to attend. Complete the registration form and send it along with your check NOW. Deadline date to have your registration in is Friday, April 26. NO registration will be accepted after the deadline date. A confirmation letter/email will be sent out to you upon the receipt of your money and registration.

NAME(s): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY-STATE-ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ EVENING PHONE: \_\_\_\_\_

Package #1: Dorm Room, 6 Meals, 4 Coffee Breaks \$80.00 per person

Includes lodging in dormitories with linens, bedding, and towels furnished.

Please bring your own soap and toiletries.

Number of People \_\_\_\_\_ Total Enclosed \$\_\_\_\_\_

Package #2: Day Use, 6 Meals, 4 Coffee Breaks \$60.00 per person

Package for those not using dormitory facilities.

Number of People \_\_\_\_\_ Total Enclosed \$\_\_\_\_\_

Make your check or money order payable to (do not send cash): N4C Springbrook Weekend

Send to:

Mary Jane Charlton

PO Box 253

Albion, IA 50005

You can contact her at 641-488-2798.

Friday—Saturday—Sunday